LOBBYING EXPENDITURE REPORT COVERING JANUARY 1 THROUGH JUNE 30. DUE AUGUST 15 COVERING JULY 1 THROUGH DECEMBER 31. DUE FEBRUARY 15 Friet in ink or type. Fill in Registration Number in spaces provided. Could the box that identifies which report is being filed and fill in the year that the report is to the provided of Ethics, 2415 Quail Dr., 3rd Floor, Batton Rouge, LA 78908 (225) 763-877. This form must be delivered or postmarked by the dute date. This form must be delivered or postmarked by the dute date. This form must be delivered or postmarked by the dute date. This form must be delivered or postmarked by the dute date. This form must be delivered or postmarked by the dute date. This form must be delivered or postmarked by the dute date. This form must be delivered or postmarked by the dute date. This form must be delivered or postmarked by the dute date. This form must be delivered or postmarked by the dute date. This form must be delivered or postmarked by the dute date. This form must be delivered or postmarked by the dute date. This form must be delivered or postmarked by the dute date. This form must be delivered or postmarked by the dute date. This form must be delivered or postmarked by the dute date. This form must be delivered or postmarked by the dute date. This form must be delivered or postmarked by the dute date. This form must be delivered or postmarked by the dute date. This form must be delivered or postmarked by the dute date. This form must be delivered or postmarked by the dute date. This form must be delivered or postmarked by the dute date. This form must be delivered or postmarked by the dute date. This form must be delivered or postmarked by the dute date. This form must be delivered or postmarked by the dute date. This form must be delivered or postmarked by the dute date. This form must be delivered or postmarked by the dute date. This form must be delivered or postmarked by the dute date. This form must be delivered or postmarked by the dute date. This form must be delivered or po	<u> </u>		<u></u>		
Print in link or type. Fill In Registration Number in spaces provided. Clask the box that identifies which report is being filed and fill in the year that the report is covering in the space provided. Complete form and return to the Board of Ethics, 2415 Quail Dr., 3rd Floor, Batton Rouge, LA 70608 (222) 763-877 or (800) 842-6630. This form any be faxed to (223) 763-8777 or (800) 842-6630. This form who be faxed to (223) 763-8777 or (800) 842-6630. This form who be faxed to (223) 763-8777 or (800) 842-6630. This form may be faxed to (223) 763-8787 or (800) 842-6630. This form may be faxed to (223) 763-8787 or (800) 842-6630. This form may be faxed to (223) 763-8787 or (800) 842-6630. This form may be faxed to (223) 763-8787. The report covering July 1 - Dec. 31 is a spanulative report. You must include information from the first half of the year. 1. Name ### Complete form School or Complete form School or City Street and No. ### Applicable or City Area Code and Telephane Number 4. Total of all expenditures made July 1 through June 30: \$ 655, 70 (Include expenditures from School or A and B) 5. Total of all expenditures made July 1 through December 31: \$ (When Applicable) (Include expenditures from School or A and B) 6. Total of all expenditures made during calendar year: \$ 936-70 This form January 1 through June 30? Yes No No Na	COVERING JANUARY 1 THROUG			34 Lobbyist's Registr	ation Number
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2. Business Address OB EVAPA Street and No. S	 Fill in Registration Number in spaces provided. Check the box that identifies which report is being report is covering in the space provided. Complete form and return to the Board of Ethics, Baton Rouge, LA 70808 (225) 763-8777 or (800 This form must be delivered or postmarked by This form may be faxed to (225) 763-8787. The report covering July 1- Dec. 31 is a camulating. 	2415 Quail Dr., 3 rd) 84 2-6630. the dua date.	Floor,	1061800	BOI JAN 25 MM II . 3
Mailing Address Street and No. City State Zip	Lust Firs	IMAN	C. Guera A.	- -	Act in
3. Business Phone	Street and No.	18 18 1 · · · · · · · · · · · · · · · ·	City	State	Zip
Area Code and Telephone Number 4. Total of all expenditures made January I through June 30: \$ \(\begin{align*} align*	Mailing Address	HME			36
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(Line 4 added with 1.ine 5 should equal Line 6) 7. Did you make an expenditure exceeding \$50 on one occasion for any one legislator: From January 1 through June 30? ☐ Yes ☒ No ☐ NA From July 1 through December 31? ☐ Yes ☒ No ☐ NA			00000 ASS	88	
From Juny 1 through June 30?		alendar year:	\$	936.10	
From July 1 through December 31?	7. Did you make an expenditure exceeding	\$50 on one occ	easion for any on	e legislator:	
If the answer to either question in Number 7 above is YES, please complete Schedule A and attach.				□ NA	
	If the answer to either question in Numb	er 7 above is YE	ES, please compli	ete Schedule A and a	attach.
Form Stig. Rev. (310)4	Form StQ. Rev. china				

LOBBYING EXPENDITURE REPORT

Form 802, Parc. 03/04

Lobbyist's Registration Number

	From January 1 through June 30? From July 1 through December 31?	□ Yes □Yes	No No		NA	
	If the answer to either question in Nu	mber 8 above is	YES, please comp	olete Sch	edule A and attach.	
9,	Did you expend funds for a reception, social gathering, or other function to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof were invited during this reporting period?					
	□Yes		X No			
	If the answer to Number 9 above is Y	ES, please com	plete Schedule B	and artac	h.	
	CE	RTIFICATIÓN	OF ACCURACY			
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					e best of my knowledge	
	I hereby certify that the information information, and belief; that all report	contained herei	n is true and corr	ect to th		